



**Subject: Notice Inviting Bids for the Lake Arrowhead Community Services  
District: Rocky Point Water Replacement- Project No. 154**

Sealed bids will be received at the Engineering Department of the Lake Arrowhead Community Services District (District), located at 27307 State Hwy 189 North Bay Rd, Blue Jay, California, until 2:00 p.m. on June 13, 2017 for this project. The bids will be publicly read shortly after 2:00 p.m. on June 13, 2017. There will be a MANDATORY job walk at 10:00a.m. on May 31 2017. All interested Contractors shall meet at the District Offices at, 27307 State Hwy 189 North Bay Rd, Blue Jay, CA, at 10:00 a.m. prior to the start of the conference. The work consists of providing all materials, labor, tools, equipment, facilities, transportation and incidentals necessary to construct. Installation of approximately 2,516 LF of 8-inch PVC C900 CL 165 Water main with appurtenances, (34) 1 or 2-inch poly water service lines between new water main and water meters, (4) Fire Hydrants Assemblies including 1 spool replacement, installation of (5) 8-Inch Gate Valves, (1) 12-Inch Hot Tap, (1) Air Vacuum Release Assembly, and 10,928 SF of 1-1/2 AC overlay paving (PG 64-16) cold plane edges to match existing grade. Work is located within County of San Bernardino County Special Districts and a Private Road. The site of the work is located in: Lake Arrowhead, California. The site address is: Within Rocky Point Road and Cedar Circle in Tract 50 and Fern Dell Road in Tract 51.

The Engineer's estimate for this project is \$401,000.

Copies of the plans, specifications and all bid documents are to be obtained from the Lake Arrowhead Community Services District, Engineering Department, 27307 State Hwy 189 North Bay Rd.,

Blue Jay, CA 92317, Telephone (909) 336-7106. Specifications will be available to each bidder at a cost of \$30.00 for each set. Each set can be shipped via FedEx Ground, upon request, for an additional \$10.00 charge each to cover shipping and handling. Or you may provide your own FedEx account number.

**Published in the Mountain News May 18, 2017 and May 25, 2017**