

**LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT**

**M E M O R A N D U M**

**DATE:** APRIL 28, 2020

**TO:** BOARD OF DIRECTORS  
Lake Arrowhead Community Services District

**FROM:**   
CATHERINE CERRI, General Manager

**SUBJECT:** GENERAL MANAGER'S REPORT

**A. RECOMMENDATION**

This is an information item only.

**B. REASON FOR RECOMMENDATION**

This is an information item only.

**C. BACKGROUND INFORMATION**

District Update

The District continues to operate with split crews and telecommuting to avoid the potential spread of coronavirus and ensure uninterrupted service to the community. These conditions are being continually evaluated and are subject to change. Staff are tracking all related costs for potential reimbursement. Departments are coordinating the supplies used for disinfecting and protection that have been difficult to obtain.

Water usage was lower in March. It is too soon to estimate the effects of delinquencies. There is some legislation in process that may help local governments offset losses of revenue.

During the week of April 6<sup>th</sup>, the area received approximately 8" of precipitation. This provided an opportunity to test the results of upsizing the pipes and valving at the Hesperia percolation facility. We are still analyzing the volume but it does appear that it took longer for the outfall to fill. We are working with the Army Corps of Engineers to permit the next phase which is to upsize the valves in the Mojave River Forks Dam.

Grass Valley WWTP is gearing up to deliver recycled water in the next few weeks. The new membranes were installed successfully and are online.

The next board meeting is scheduled for May 26, 2020.

Lake Update

As of April 20, 2020, Lake Arrowhead was at full capacity and overflowing thanks to the latest weather system. So far this water year, the USGS rain gage at the Bernina Water Treatment Plant shows that we have received approximately 28” of precipitation.

**D. FISCAL INFORMATION**

This is an information item only.

**E. ENVIRONMENTAL IMPACTS**

This is an information item only.

**F. ATTACHMENTS**

None