



LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT MEETING AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS

DATE: September 27, 2022

TIME: 5:30 p.m.

POSTING: This agenda was posted prior to 5:00 p.m. on September 22, 2022, at the District Board Room, District Office, & the District Website.

Pursuant to AB 361 and state and local recommendations for social distancing in response to the COVID-19 emergency, the meeting will be conducted as a hybrid meeting (in-person and via Zoom Meeting).

In-Person Public Participation: Members wishing to attend the board meeting in-person should be prepared to wear a face covering.

Meeting Location

LACSD Blue Jay Board Room
27307 State Hwy. 189, Suite 104, Blue Jay, CA 92317

Participants will have the opportunity to speak during the Public Comment period (for topics not on the agenda) and during each of the items on the agenda.

Any person wishing to submit written public comments via email, please do so by Monday, September 26, 2022, by 4:30 p.m. to administration@lakearrowheadcsd.com.

Video Access

To join the meeting using a computer, tablet, or smartphone, use the link listed below: <https://us02web.zoom.us/j/9093367117?pwd=eDh5Rng4aXc4MEp2V0NPcm5udlhMQT09>
To comment by video, use the **raise hand feature** to request to speak during the Public Comment period (for topics not on the agenda) or during each item on the agenda. If there is more than one raised hand, you will be identified and called on one at a time. When recognized by the Board President, use the unmute audio button and mute the audio when finished speaking.

Telephone Access

To join the meeting using a telephone, call the phone number listed below **+1 (669) 900-6833** enter the **Meeting ID: 909 336 7117** and **Passcode: 7117**.
If you wish to speak on an item, please wait for the Board President to call for public comment on the item you wish to comment on. Phone, callers can press *9 to activate the raise hand feature. If there is more than one caller, you will be identified and called on one at a time. Please press *6 to unmute, then *6 to self-mute when finished speaking.

If you experience issues calling into the meeting or during the meeting, please send an email to administration@lakearrowheadcsd.com.

- A. CALL TO ORDER – John Wurm, President**
- B. PLEDGE OF ALLEGIANCE TO THE FLAG**
- C. AGENDA POSTING CERTIFICATION**
- D. ROLL CALL**
- E. APPROVAL OF AGENDA (Additions and/or Deletions)**

- F. PUBLIC COMMENT**

This portion of the agenda is reserved for the public to speak to the Board of Directors on matters within the jurisdiction of the Lake Arrowhead Community Services District that are not on the agenda. The Board, except to refer the matter to staff and/or place it on a future agenda, may take no action. It is in the best interest of the person speaking to the Board to be concise and to the point. **A time limit of five minutes per individual will be allowed.**

Any person attending in person wishing to comment on an item that is on the agenda is requested to complete a request to speak form prior to the item being called for consideration. The form is submitted to the Clerk of the Board.

G. CONSENT CALENDAR

The following consent items are expected to be routine and non-controversial and will be acted on at one time without discussion unless an item is withdrawn by a Board member for questions or discussion. Any person wishing to speak on the Consent or Open agenda may do so by raising his/her hand and being recognized by the President.

- 1. Consider Authorizing Remote Meetings Pursuant to AB 361.**
- 2. Approval of Minutes.**
August 23, 2022 Regular Board Meeting Minutes
- 3. Consider Adopting Resolution No. 2022-11 Adopting An Amended Conflict of Interest Code Pursuant to the Political Reform Act of 1974.**

4. **Consider Accepting the Hesperia Building Demolition Project No. 231 as Complete.**

H. **INFORMATION AND DISCUSSION ITEMS**

5. **Departmental Reports.**

- a. **Update on the District Corporation Yard Project No. 177**

- b. **Operations Manager's Report**

This is an information item.

6. **Senate Bill No. 1405 Update.**

This is an information item.

(Presenter: Catherine Cerri, General Manager)

7. **General Manager's Report.**

This is an information item.

(Presenter: Catherine Cerri, General Manager)

I. **ACTION ITEMS**

8. **Consider Awarding a Construction Contract for the Maple Waterline Replacement Project No. 219.**

(Presenter: Scott Schroder, Engineering Manager)

9. **Consider Awarding a Construction Contract for the Inflow and Infiltration Manhole Rehabilitation Project No. 235.**

(Presenter: Scott Schroder, Engineering Manager)

10. **Consider Approving the Purchase of Two New Toshiba Variable Frequency Drives for the Recycled Water Boosters at The Grass Valley Wastewater Treatment Plant.**

(Presenter: Matt Brooks, Operations Manager)

11. **Consider Approving the Purchase of Two New Homa Submersible Pumps For Lift Station #7.**

(Presenter: Matt Brooks, Operations Manager)

J. BOARD MEMBER MEETINGS

Board members will have the opportunity to seek Board approval for attendance at meetings of other organizations, seminars, conferences, and other meetings not previously planned for and to report on meetings that they have attended.

K. BOARD MEMBER COMMENTS

L. CLOSED SESSION

The Board will go into Closed Session to discuss:

1. Conference with Legal Counsel – Existing Litigation

Paragraph (1) of subdivision (d) of Section 54956.9

Name of case: The City of Hesperia v. Lake Arrowhead Community Services District, et al., Case No. CIVIDS2019176

2. Conference with Labor Negotiators.

Pursuant to Government Section 54957.6

Agency Designated Representatives: Catherine Cerri, General Manager, and Joseph Byrne, General Counsel

Employee Organization: Utility Workers Union of America, Local 557

M. OPEN SESSION

The Board will come out of Closed Session and report on any action taken.

N. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Kathleen Field, Board Secretary (909) 336-7117, or email administration@lakearrowheadcsd.com. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II).

All public records relating to an agenda item on this agenda are available for public inspection at the time the records are distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 27307 State Highway 189, Suite 101, Blue Jay, CA 92317, and our website at www.lakearrowheadcsd.com.