



# **LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT MEETING AGENDA**

## **SPECIAL MEETING OF THE BOARD OF DIRECTORS**

### **LAKE ARROWHEAD TRACER STUDY PUBLIC WORKSHOP**

**DATE:** August 27, 2019  
**TIME:** 4:00 p.m.

**LACSD BOARD OF DIRECTORS**  
P.O. Box 700  
Lake Arrowhead, CA 92352

**POSTING:** This agenda was  
posted prior to 4:00 p.m. on  
August 22, 2019, at the Board  
Room, District Office, & the  
District Website

**MEETING LOCATION**  
LACSD Blue Jay Board Room  
27307 State Hwy. 189, Suite 104  
Blue Jay, CA 92317

- A. CALL TO ORDER – John Wurm, President**
- B. PLEDGE OF ALLEGIANCE TO THE FLAG**
- C. AGENDA POSTING CERTIFICATION**
- D. ROLL CALL**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Kathleen Field, Board Secretary (909) 336-7117. Notification 24 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

All public records relating to an agenda item on this agenda are available for public inspection at the time the records are distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 27307 State Highway 189, Suite 101, Blue Jay, CA 92317 and our website at [www.lakearrowheadcsd.com](http://www.lakearrowheadcsd.com)

**E. APPROVAL OF AGENDA (Additions and/or Deletions)**

**F. PUBLIC COMMENT**

This portion of the agenda is reserved for the public to speak to the Board of Directors on matters within the jurisdiction of the Lake Arrowhead Community Services District that are not on the agenda. The Board, except to refer the matter to staff and/or place it on a future agenda, may take no action. It is in the best interest of the person speaking to the Board to be concise and to the point. **A time limit of five minutes per individual will be allowed.**

Any person wishing to comment on an item that is on the agenda is requested to complete a request to speak form prior to the item being called for consideration. The form is submitted to the Clerk of the Board.

**A. DISCUSSION ITEMS**

The Public Workshop is being held to notify residents of plans to use a tracer in Lake Arrowhead to assist with research being conducted by the University of Nevada, Las Vegas in cooperation with the United States Bureau of Reclamation and Arrowhead Lake Association.

**Discussion topics:**

**1. Methods of Conducting a Tracer Study.**

(Presenter: David James, PhD, University of Nevada, Las Vegas)

**B. ADJOURNMENT**