

STATE OF CALIFORNIA

DEPARTMENT OF HEALTH

Certified Copy of Resolution

(To accompany application on Form A1)

"Resolved by the Board of Directors (City council, board of trustees or other governing body)

of the Lake Arrowhead Community Services District (City, town or county, etc.)

that pursuant and subject to all of the terms, conditions and provisions of Division 5, Part 1, Chapter 7, Sections 4010 to 4035 of the California Health and Safety Code and all amendments thereto, relating to domestic water supplies, application by this District be made to the State Department of Health, for a permit to

maintain and operate the entire water system of the Arrowhead Utility Company Applicant must state specifically what is being applied for—whether to construct new works, to use existing works, to make alterations or additions in works or sources and state nature of improvement in works. Enumerate definitely source or sources of supply, kind of works used or considered (if known)

and specify the locality to be served. Additional sheets may be attached.

that the President of said Board of Directors (Title of chief executive officer) (City council, board of trustees or other governing body)

be and he is hereby authorized and directed to cause the necessary data to be prepared, and investigations to be made, and in the name of said District to sign and file such application with the said State Department of Health.

Passed and adopted at a regular meeting of the Board of Directors (Governing body) of the District on the 9th day of June, 1978 (City, town or county, etc.)

Barbara D. Adamson

AFFIX OFFICIAL SEAL HERE

Clerk of said Lake Arrowhead Community Services District (City, town or county, etc.)

STATE OF CALIFORNIA

DEPARTMENT OF HEALTH

Application from Lake Arrowhead Community Services District
(Name of municipality or civil subdivision)

organized under Government Code Section 61100 et seq. on March 7, 1978
(State whether special charter or under general law, giving class and date of incorporation)

To the State Department of Health
2151 Berkeley Way
Berkeley, California 94704

Pursuant and subject to all of the terms, conditions and provisions of Division 5, Part 1, Chapter 7, Sections 4010 to 4035 of the California Health and Safety Code and all amendments thereto, relating to domestic water supplies, application is hereby made to said State Department of Health for a permit to maintain and

operate the entire water system of the Arrowhead Utility Company.
Applicant must state specifically what is being applied for—whether to construct new works, to use existing works, to make alterations or additions in works or sources and state nature of improvement in works. Enumerate definitely source or sources of supply, kind of works used or considered (if known) and specify the locality to be served. Additional sheets may be attached.

Dated June 9, 1978

[AFFIX
OFFICIAL SEAL
HERE]

Lake Arrowhead Community Services Dist.
(Name of municipality or civil subdivision, in full)

By Ralph Wagner
(Signature of chief executive officer with official title and post office address)

Attest.
Barbara D. Adamson
(Signature of clerk or corresponding official with title and post office address)

Ralph Wagner, President
Post Office Box 787
Crestline, California 92325

Barbara Adamson, Secretary
Post Office Box 787
Crestline, California 92325

NOTES

Before making application for permit, such action must be authorized by resolution of the governing board, substantially in the form furnished by the State Department of Health (Domestic Water Supplies, Form A2) and a copy of such resolution, duly certified by the clerk of such board, must accompany the application.